The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of April 14, 2023, the board, by a $\qquad$ vote, approves payments, totaling $\$ 8,379.57$. The payments are further identified in this document.

Total by Payment Type for Cash Account, ASB AP:
Warrant Numbers 20790 through 20799, totaling $\$ 8,379.57$

| Secretary | Board Member |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Board Member |  | Board Me | ember |  |  |
| Board Member |  | Board M | ember |  |  |
| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
| 20790 | CHAD DOWLING PRODUCTI | 04/17/2023 | DJ FOR PROM | 2,390.00 | 2,390.00 |
| 20791 | EVERGREEN FAST PITCH | 04/17/2023 | 2023 WOA JAMBOREE | 75.00 | 75.00 |
| 20792 | HANDS OF HOPE COMMUNI | 04/17/2023 | KIDS AT HOPE WEEK DONATIONS NFES | 1,821.41 | 1,821.41 |
| 20793 | KELSO HIGH SCHOOL | 04/17/2023 | KELSO GIRLS <br> WRESTLING <br> TOURNAMENT <br> 1.6-7. 23 | 140.00 | 390.00 |
|  |  |  | KHS JV VOLLEYBALL TOURNAMENT 9.10 .22 | 250.00 |  |
| 20794 | OREGON CITY HIGH SCHO | 04/17/2023 | WILLAMETTE FALLS INVITATIONAL - | 300.00 | 300.00 |
|  |  |  | TRACK \& FIELD |  |  |
| 20795 | PETTY CASHIER WHS | 04/17/2023 | FFA EMPLOYABILITY | 90.00 | 140.00 |



|  | 0 | Manual | Checks For a Total of | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
|  | 0 | Wire Transfer | Checks For a Total of | 0.00 |
|  | 0 | ACH | Checks For a Total of | 0.00 |
|  | 10 | Computer | Checks For a Total of | 8,379.57 |
| Total For | 10 | Manual, Wire | Tran, ACH \& Computer Checks | 8,379.57 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
|  |  |  | Net Amount | 8,379.57 |

Fund Description
40 Associated Student B

Balance Sheet
0.00

Revenue
0.00

Expense
8,379.57

Total
8,379.57

